



**Relay for Life Christmas Parade & Chili Cook-off  
&**

**Chamber of Commerce Light-a-Lite Ceremony**

**Thursday, December 6, 2012**

**6:00 to 8:00pm**



**Parade begins at 6:00pm**

**Santa Arrives 6:45pm**



**Light-a Lite at 7:00pm**

**Chili Cook-off Entries Judged at 7:15pm**



**Closing Ceremonies 7:45pm**

**Entertainment throughout the evening.**

**Parade entries \$30 Chili Cook-off entries \$30 (team or individual)**

**Sponsored by: Relay for Life, Chamber of Commerce, Better Hometown**

**with special thanks to the City of Wrightsville & Johnson County Commissioners**

**Contact: Ashlyn Williamson (478) 357-2180 Lynn Lamb (478) 864-7200**

**Or Rosheda Darrisaw for more information.**

# Christmas Parade

## 2012 Theme: Winter Wonderland

Name of Entry: _____	
Contact Person: _____	E-mail: _____
Address: _____	Phone: _____
City, State, Zip: _____	Fax: _____

### Type of Entry (Used for placing purposes only)

#### COSTUME(S)

- Costume (Group)  
 Costume (Individual)

Please Note - Costumes  
Should Represent The  
Following:

- a- Children's Toy(s) Theme  
b - Holiday Theme

c - General Children's Theme

#### GENERAL

- Float  
 Special Interest Vehicle  
 Unique Entry  
 Other

(Explain: \_\_\_\_\_  
\_\_\_\_\_)

#### Marching Groups, Drill Teams, Bands

- Drill Team  
 Junior High Band  
 Senior High Band  
 Marching Group

**Santa will be a special guest. No other "actual" Santas will be permitted in the parade. Santa decorations may be used.**

**Please complete the following:**

- Will your entry have Live or Recorded Music?: Yes  No
- Will being placed next to a band disrupt your entry?: Yes  No
- Approximate Length of Entry: \_\_\_\_\_ ft.

### To Be Returned By All Parade Participants

By my signature hereon, I have the authority on behalf of the participating party as registered for this event. I hereby release and discharge the Johnson County Relay For Life Committee, Chamber of Commerce, and Better Hometown and their officers, members, agents, employees, and other persons connected with this parade from any and all known or unknown damages, injuries, losses, judgments and/or claims for any cause whatsoever suffered by me personally or to my property, the participating party or its property, as well as anyone under my direction or control. I also agree to indemnify without reservation or qualification, all of the aforementioned persons from any and all liability occasioned by or resulting from any conduct of any person assisting or cooperating with me and/or under my direction or control.

I have read and understand the foregoing and realize that my signature hereon limits my rights at law.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Relay for Life PARADE ENTRY FORM

**2012 THEME: "Winter Wonderland"**

**Thursday, December 6 6:00pm**

**Deadline for Submission: Friday, November 30, 2012**

1. Thank you for participating in the Relay for Life Christmas Parade Thursday, December 6, 2012.

- **The Parade Theme is: "Winter Wonderland".**

- **Parade will start promptly at 6pm.**

- **The parade staging area will be at Hwy 15 and Trojan Way.**

- **Entries to be staged in their designated space by 5:45pm.**

2. In order to lend additional color and flavor to the occasion, and to increase spectator appeal, the Committee has established a minimum decoration requirement:

- **All autos and trucks must be decorated from window down (except special industrial equipment, antique autos and special interest autos).**

- **ENTRIES MUST NOT BE WIDER THAN 20 FEET OR TALLER THAN 17 FEET.**

- **Motorized car clubs/motorized group cars must not be longer than 300 feet in length.**

- **You may display any number of suitable identifying cards relating to your business or organization.**

- **In order for the announcers/commentators to identify your entry, your entry number must be displayed.**

3. **Absolutely NO objects other than candy may be thrown from the parade entries. No alcohol will be allowed in the parade staging area or is to be consumed or carried by the parade participants during the parade.**

**Violators will be disqualified by parade officials.**

4. **All participants must be dressed in FAMILY ACCEPTABLE dress code. Also, there will be NO water guns, water balloons or spraying of water from entries. Please remember Santa will be a special guest in the parade. We request, PLEASE NO other "actual" Santas. Santa decorations are allowed.**

4. **All entries must move in a forward line of march/direction.**

6. **Attention Marching Groups and Drill Teams:** Please keep pace with the parade procession. There will be parade monitors stationed along the parade route to help maintain uniform spacing.

8. **Awards to follow at the Courthouse Square**

9. Parade judges will be looking for the best incorporation of the parade theme into your entry.

Prizes:

1<sup>st</sup> Place \$25 and certificate 2<sup>nd</sup> Place \$20 and certificate 3<sup>rd</sup> Place \$15 and certificate

REMEMBER: **"Winter Wonderland"** is this year's theme.

**Please Return Entry Form To:**

Ashlyn Williamson

c/o Johnson County Relay for Life

8464 South Marcus Street

Wrightsville, GA 31096

## 2012 Chili Cook-Off Entry Form

Come join us for our annual Chili Cookoff! Enter your favorite concoction and compete against other secret recipes. There will be lots of Fun, Entertainment, and Prizes for Best presentation, best recipes, and Crowd Favorite (judged by most money raised for Relay for Life).

CHILI NAME: \_\_\_\_\_

COOKS/AFFILIATIONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME AND PHONE NUMBER OF HEAD COOK: \_\_\_\_\_

### **\$30 Entry Fee per Individual or Team**

Remember, no stoves or equipment of any type will be provided. Teams are solely responsible for providing all supplies and equipment. Teams may begin setting up on site at 5:30pm. Slots are first come first serve. Please provide a table and/or tent. Three Sample cups should be at the judges table at 7:15pm. Prices of chili to sell at the event are set by individuals or team. We do suggest offering drinks, chips, hotdogs ect...but it is by no means necessary. Remember your chili team profits donated to Relay for Life go toward the Crowd Favorite Award. All monetary donations should be turned in by 7:50pm in order to be counted and announced. An envelope will be provided to each team/entry at registration on December 6, 2012.

### **RULES**

Rule No. 1: Cook *lots* of good chili.

Rule No. 2: Have a sample ready by 7:15 to be taken to the judges' table. (3 cups per entry)

Rule No. 3: Have a good time!

### **PRIZES**

**Trophies for first-, second-, and third-place chili, and for best presentation.  
Certificate for Crowd Favorite (Team/Individual that raises the most money at  
Chili Cook-off).**

### **Entry Form and Fee due at time of Registration**

**REGISTRATION DEADLINE NOVEMBER 30, 2012**

Ashlyn Williamson  
c/o Johnson County Relay for Life  
8464 South Marcus Street  
Wrightsville, GA 31096  
[lawilliamson6@bellsouth.net](mailto:lawilliamson6@bellsouth.net)